

UNOFFICIAL COPY

0030197622

1170 0286 10 002 Page 1 of 2

2003-02-10 12:16:53

Cook County Recorder 26.50

Prepared By:

FIRST QUALITY MORTGAGE COMPANY
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559



0030197622

COOK COUNTY CLERK'S OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 001-843-6147

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X/01-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, 2003
executed by

OWEN C. YEN, UNMARRIED

0030197621

to FIRST QUALITY MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346

WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2605 W. BALMORAL AVENUE, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

FIRST QUALITY MORTGAGE COMPANY, INC.

On JANUARY 21, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Roland Lee

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

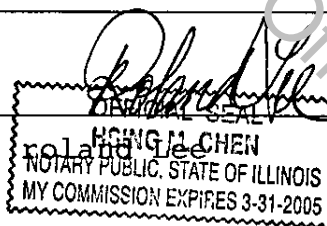
Notary Public

County,

My Commission Expires

By:

Its:



By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0938197622

Page 2 of 2

Rev. 05/05/97
DPS 049

13-12-220-044-0000

Property of Cook County Clerk's Office

THE WEST 30 FEET OF LOT 1 IN WILLIAM H. BRITIGAN'S BUDDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

001-843-6147