UNOFFICIAL CORY97784

5125/8182 44 881 Page 1 of 2003-02-10 12:10:04 28.00 Cook County Recorder



PREPARED BY AND WHEN RECORDED RETURN TO: METROPOLITAN BANK AND TRUST 22901 MILLCREEK BLVD 44122 HIGHLAND HILLS, OH

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 19890 INVESTOR LOAN NO. 19-019834-1 Date: DECEMBER 6, 2002

0030197783

ILASSIGN

FOR VALUABLE CONSIDERATION, BANGGROUP MORTGAGE CORPORATIO	N,
AN ILLINOIS CORPORATION	under the laws of
ILLINOIS , A.s. ignor (whether one or more), hereb	y sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,	
METROPOLITAN BANK AND TRUST	Angigence (whather
one or more), the Assignor's Interest in the Mortgage dated DECFMER 6, 2002	, Assignee (whether executed by
KRYSTIAN J. KLING AND JULIA G. KLING, FUSBAND AND	
9	
	,
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION	
as Mortgagee, and filed for record,, as Document Nu (or in Book of Page), in the Off	imber
(Registrar of Titles) of COOK of County, IL	ice of the (County Recorder)
with all right and interest in the note and obligations therein specified and the debt thereby sec	, together
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the	
TWO HUNDRED NINETY-SIX THOUSAND AND 00/100	ie 1107 gr. go the built Of
DOLLARS, with interest thereon from DECE	MBER 5, 2002 ,
and that Assignor has good right to sell, assign and transfer the same.	0
)	
7	
ASSIGNOR	
BANCGROUP MORTGA	GE CORPORATION
OFF	$ \mathcal{A} $
BANCGROUP MORTGA By DANIEL J. R) Doe
DANIEL J. R Its: PRESIDEN	UGERS -
ICS. FRESIDEN	•
Ву	

Page 1 of 2

Its:

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STATE OF CUNIC	} ss. }	
On this	day of Dec ZUER	, before me, a Notary Public

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acted, executed the instrument.

Signature of Person Taking Acknowledgment

'My Commission Expires:

miss.
Columnia Clarks Office

UNOFFICIAL COPY

3. The land referred to in this policy is described as follows: THE NORTHERLY 1/2 OF LOT 18 IN BLOCK 6 RIVERSIDE 1ST DIVISION IN SECTIONS 35 AND 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-35-418-026

TSSUED BY OF COOK COUNTY CLERK'S OFFICE