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This Instrument Prepared By:

0030197955

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2003-02-10 12:35:38

Cook County Recorder 26.50

After Recording Return To:

MBC MORTGAGE
6817 W 167TH STREET
TINLEY PARK, ILLINOIS
60477



0030197955

20206083 (3 of 3)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 336650

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 2003 executed by STEVEN C. ZITEK, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to MBC MORTGAGE, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS 60477

and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0030197954

P.I.N.: 33-05-306-021-0000

Commonly known as: 19140 ADA STREET, LANSING, ILLINOIS 60438

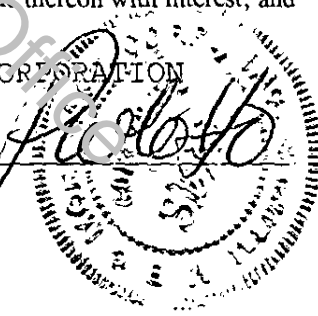
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MBC MORTGAGE A CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: _____
Its: _____

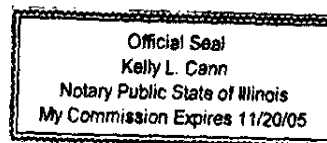


known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public _____ County,

My commission Expires: 11/20/05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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EXHIBIT LEGAL DESCRIPTION

30197955

LOT 21 IN THE FIRST ADDITION TO RIDGEWOOD, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 13, 1988 AS DOCUMENT NUMBER 3738811.

P.I.N. (S)
33-05-306-021-0000

Property of Cook County Clerk's Office