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2003-02-10 10:57:55 Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED

OF TRUST WAS

FILED.



Loan No. 000000009892966418

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment (f the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIJE, KELEASE, CONVEY, and QUIT CLAIM unto Gina Cherundolo And P. Shawn Beall, its/his/hers/their, heirs, leg: 1 representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 19, 2002, and recorded on May 23, 2002, in Volume/Book 3995 Tage 0111 Document 0020588395 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#06-31-405-004 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 237 REMINGTON DR, BARTLETT, IL, 60103-1338

Witness my hand and seal December, 16, 2002.

CHASE MANHATPAN BANK USA, N

Tiffan Car

UNOFFICIAL COPY 98094 Fage 2 of

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 16, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000009892966418

County of: Cook

Prepared by: Charlotte Coleman Record & Return to:

Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

LEGAL DESCRIPTION

LOT 515 IN WESTRIDGE OF BARTLETT UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTH % OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1994 AS DOCUMENT 94831197, IN COOK COUNTY, ILLINOIS. ρ_{accel} Id # 06-31-405-004

Of County

2007