

UNOFFICIAL COPY

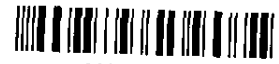
0030198115

01/17/01 11:51:00 Page 1 of 3

2003-02-10 11:43:53

Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030198115

Loan No. 00000009892496754

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Yu S Yoon And Won K Lee, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 30, 2001, and recorded on September 17, 2001, in Volume/Book 6515 Page 6125 Document 0010861105 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

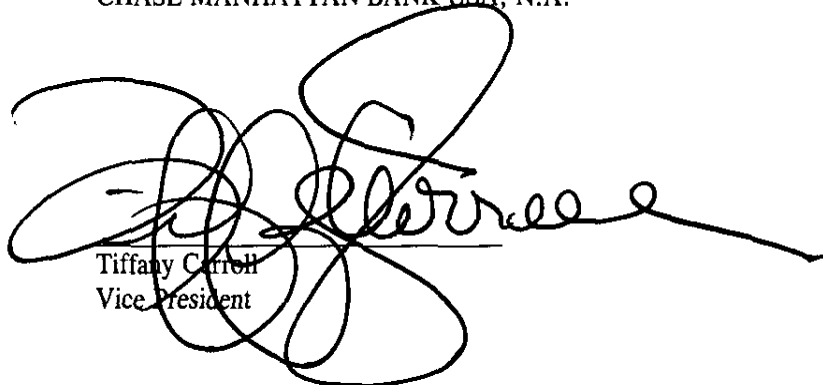
TAX ID#06-24-412-021 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 345 WISTERRIA, STREAMWOOD, IL, 60107-2264

Witness my hand and seal December, 16, 2002.

CHASE MANHATTAN BANK USA, N.A.


Tiffany Carroll
Vice President



57
63
147
JHC

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 3 IN BLOCK 18 IN STREAMWOOD GREEN UNIT 3-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 24 DEGREES 17 MINUTES 03 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 63.71 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 17 SECONDS EAST, A DISTANCE OF 99.7 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 67.2 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 48.0 FEET TO AN ANGLE POINT IN SAID SOUTH LINE; THENCE NORTH 70 DEGREES 24 MINUTES 25 SECONDS WEST ALONG SAID LOT LINE, A DISTANCE OF 27.11 FEET, TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 24 DEGREES 17 MINUTES 03 SECONDS WEST ALONG A SOUTHWESTERLY LINE OF LOT 3, A DISTANCE OF 63.71 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 24 SECONDS EAST, A DISTANCE OF 54.61 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 07 SECONDS EAST, A DISTANCE OF 67.20 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 3; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 2.93 FEET TO AN ANGLE POINT IN SAID SOUTH LOT LINE; THENCE NORTH 70 DEGREES 24 MINUTES 25 SECONDS WEST ALONG SAID LOT LINE, A DISTANCE OF 27.11 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PIN # 06-24-412-021

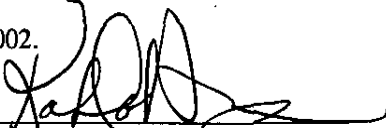
Cook County Clerk's Office

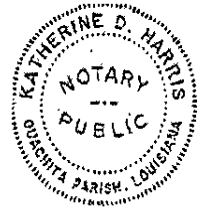
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 16, 2002.


Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Charlotte Coleman
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000009892496754
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24