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0030198298

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2003-02-10 11:21:38

Cook County Recorder 30.00



0030198298

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

02M1-406099

CASE NO.

Address: 3508 3508 W OGDEN AV

v.

BILLY MATHIS (0)

ET AL

Defendant(s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the 27 day of DEC 27 2002
1902 for building code violations and is now pending in said court
and that the property affected by said cause is located at the above
referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Mara S. Georges
Corporation Counsel
City of Chicago

By: [Signature]

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

HEAT

400

CLERK

02 DEC 27 PM 4:56

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 3508 3508 W OGDEN AV

BILLY MATHIS (0)
6455 S EBERHART
CHGO IL 60637

BILLY MATHIS (0)
3508 W OGDEN AVE.
CHGO IL 60623

CRAIG YOKOYAMA (0)
6455 S EBERHART
CHGO IL 60637

CRAIG YOKOYAMA (0)
3508 W OGDEN AVE.
CHGO IL 60623

JOHN STAMPS (LH)
7/15/02 D#0020768705
701 N LOREL AVE.
CHGO IL 60644

HOMER & G HOLLOWAY (X)
3508 W OGDEN AVE.
CHGO IL 60623

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT

LISTING OF DEFENDANTS

Address: 3508 3508 W OGDEN AV

PEOPLES GAS LIGHT &
COKE CO.
130 E RANDOLPH ST.
CHGO IL 60601

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 3508 3508 W OGDEN AV
PI# 16-23-408-043

FRONT

LOT 46 IN WOOD'S LAWNDALE SUBDIVISION OF THAT PART LYING NORTH
OF OGDEN AVENUE OF THE EAST HALF OF THE WEST HALF OF THE WEST
HALF TOGETHER WITH THE NORTH 265 FEET OF THE WEST HALF OF THE
WEST HALF OF THE SOUTHEAST 1/4 OF
SECTION 23, TOWNSHIP 39 NORTH, RANGE 13,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office