

UNOFFICIAL COPY

0030198491

5130/0134 05 001 Page 1 of 3
2003-02-10 11:26:23
Cook County Recorder 50.00

SUBORDINATION AGREEMENT



LaSalle Bank National Association (Grantor") as mortgagee under Mortgage dated May 30, 2002 and recorded August 26, 2002, in the office of, the Cook County Recorder as Document Number 0020936123 made by American National Bank and Trust Company of Chicago, Successor Trustee to Comerica Bank Illinois, Successor Trustee to First State Bank and Trust Company of Franklin Park, a Banking Corporation of Illinois, as Trustee under Trust Agreement dated May 23, 1977 and known as Trust number 251, to said mortgagee, on the following described premises:

22108539 8057044

30f3

SEE ATTACHED LEGAL

PIN: 01-10-102-026-0000

Address: 63 Brinker Rd. Barrington Hills IL 60010

3P
ES

Does hereby fully subordinate said mortgage to Greenpoint Mortgage Funding Inc mortgagee under a certain mortgage dated October 29, 2002 recorded in the Office of the on _____ as Document Number _____, made by American National Bank and Trust Company of Chicago, Successor Trustee to Comerica Bank Illinois, Successor Trustee to First State Bank and Trust Company of Franklin Park, a Banking Corporation of Illinois, as Trustee under Trust Agreement dated May 23, 1977 and known as Trust number 251, promissory note in the principal amount of \$425,000.00.

Mortgage Document Number 0020936123 to Grantor, as mortgagee, shall in all manner, right, title and interest in law or equity be a second inferior lien and is hereby subordinated to Mortgage Document Number 30198490 to Greenpoint Mortgage Funding Inc.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its this 4th day of October 20 02.

LASALLE BANK NATIONAL ASSOCIATION

By: Scott Landau

Its: First Vice President

BOX 333-CT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

08-08-10

08-08-10

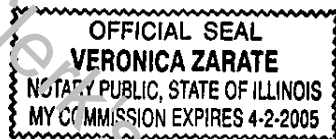
State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Scott Landau personally known to me to be the First Vice President of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such First Vice President he signed and delivered the said instrument as First Vice President of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.

Given under my hand and official seal, this 4th day of October, 2002.

Veronica Zarate
Notary Public

This instrument was prepared by: G. DeMuro Dib

WJM:ccy
B72690.AGR
July 27, 1989



UNOFFICIAL COPY

30198491

STREET ADDRESS: 63 BRICKER ROAD

CITY: BARRINGTON HILLS

COUNTY: COOK

TAX NUMBER: 01-10-102-026-0000

LEGAL DESCRIPTION:

COMMENCING AT A POINT ON THE SOUTHEAST CORNER OF LOT 6 OF HILL AND DALES, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 87 DEGREES 58 MINUTES 26 SECONDS EAST, 25.0 FEET TO THE POINT OF BEGINNING; THENCE ALONG A LINE 25.0 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 6; THENCE NORTH 1 DEGREES 12 MINUTES 34 SECONDS EAST, 616.31 FEET; THENCE SOUTH 84 DEGREES 15 MINUTES 34 SECONDS WEST, 25.19 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 21 SECONDS WEST, 336.36 FEET; THENCE SOUTH 0 DEGREES 25 MINUTES 35 SECONDS WEST, 496.09 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 18 SECONDS WEST, 215.0 FEET; THENCE SOUTH 7 DEGREES 24 MINUTES 53 SECONDS WEST, 185.73 FEET; THENCE SOUTH 81 DEGREES 00 MINUTES 38 SECONDS EAST, 120.0 FEET; THENCE NORTH 58 DEGREES 07 MINUTES 01 SECONDS EAST, 173.97 FEET; THENCE SOUTH 87 DEGREES 58 MINUTES 26 SECONDS EAST, 325.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office