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2003-02-10 14:46:26
Cook County Recorder 26.00



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FULL RELEASE DEED

LOAN NO 131603 SKJ

PIN# 02-30-105-009

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

CHRISTIAN M. JACOBS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 4/19/02 RECORDED 4/24/02 THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 0020471260 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 21, 2003.

ATTEST:

Betsy S. Everhart

BETSY S. EVERHART
AUTHORIZED SIGNER

CHARTER ONE BANK, NA,
FKA CHARTER ONE BANK, FSB

BY:

Angella H. Bland

ANGELLA H. BLAND
AUTHORIZED SIGNER

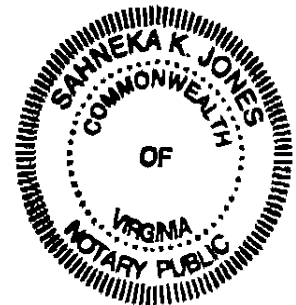
STATE OF VIRGINIA
COUNTY OF HENRICO

ON JANUARY 21, 2003 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Sahneka K. Jones

SAHNEKA K. JONES
COMMISSION EXPIRES: 8/31/06

PREPARED BY: SAHNEKA K. JONES
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23058



BOX 333-CT

UNOFFICIAL COPY 30198689

LOAN # 13167036 SKJ
LEGAL DESCRIPTION
PIN #02-30-105-009

LOT 81 IN BLOCK 5 IN CHARLEMAGNE UNIT 1, BEING A SUBDIVISION OF PART OF THE
NORTHWEST ¼ OF SECTION 30, TOWNSHIP 42, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1978 AS DOCUMENT
24413420, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office