

UNOFFICIAL COPY

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11/14/0180 36 002 Page 1 of 2

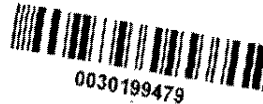
2003-02-10 12:06:14

Cook County Recorder

26.50

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



0030199479

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM into STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-15-87 A/K/A TRUST#87-230 representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the 19 & 19 MAY & MAY 2000 & 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document NO. 00385866 & 00377270 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 20 IN RUSTIC VIEW ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-29-221-001-0000

Address(es) of Premises : 17021 SOUTH KERRY LANE, ORLAND PARK, ILLINOIS 60462

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11<sup>th</sup> MARCH, 2002.

By: \_\_\_\_\_

(SEAL)

Attest: \_\_\_\_\_

(SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

ES/3941

ENTERPRISE LAND TITLE, LTD.

2

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of MARCH, 2002.

  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_



Record & return to:  
Griffin & Gallagher  
10001 So. Roberts Rd.  
Palos Hills, Ill. 60465