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2003-02-10 11:08:26  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



PARTIAL RELEASE DEED

File No. ES 14191-31

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE, AN ILLINOIS CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15, 1987 AND KNOWN AS TRUST NO. 87-230 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing the date of the 30<sup>TH</sup> DAY OF APRIL, 1998, and MORTGAGE, bearing the date of 30<sup>TH</sup> DAY OF MAY, 2002 and MORTGAGE, bearing the date of 12<sup>TH</sup> DAY OF AUGUST, 2002 recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document Nos. 98-380846, 0020-675791, 0020-944352 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 31 IN AVONDALE LAKES SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-35-400-004-000, 27-35-400-011-0000, 27-35-400-012-0000, 27-35-400-013-0000, 27-35-400-014-0000 (Affects property in question & other property)

Address(es) of Premises : LOT 31-8036 Killarney Court, Tinley Park, IL. 60477

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 22nd DAY OF January, 2003.

STATE BANK OF COUNTRYSIDE  
By: *Mary A. McNally* (SEAL)

Attest: *[Signature]* (SEAL)  
Branch Officer

This instrument was prepared by: Mary A. McNally

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

ENTERPRISE

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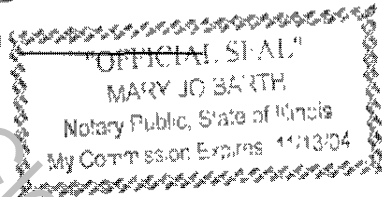
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A. MCNALLY, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JANICE L. SMITH, personally known to me to be the BRANCH OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Branch Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22nd day of JANUARY, 2003.

*Mary Jo Barth*  
NOTARY PUBLIC

Commission Expires



Record & return to:  
Griffin & Gallagher  
10001 So. Roberts Rd.  
Palos Hills, Ill. 60465

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