

UNOFFICIAL COPY 0030199638

SATISFACTION OF MORTGAGE

3118/0116 53 001 Page 1 of 2
2003-02-10 13:43:28
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:0915694828

The undersigned certifies that it is the present owner of a mortgage made by JOHN VICTOR PETERSON AND CARYN E PETERSON to CHASE MANHATTAN BANK OF USA bearing the date 10/14/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 98941771 Illinois in Book Page as Document Number 941771. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2720 BRYANT AVE EVANSTON, IL 60201

PIN# 17-00900005 05-35-313-059

dated 12/28/02

JP Morgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/28/02
by Star Hillman the Vice President
of JP MORGAN CHASE BANK
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
00172728
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 JS 12/26

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98741771 Page 6 of 6

EXHIBIT 'A'

UNIT NUMBER 928-3 SOUTH IN THE CAIDALE COURT CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN MORRISSEY'S SUBDIVISION OF LOT 3 (EXCEPT THE EAST 138 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD RIGHT OF WAY) OF SUB-BLOCK 1 IN BENJAMIN SHURTLEFF'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 1 (EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 288804, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN # 14-29-217-013-1022

BORROWERS: DARCY D. COOK