

UNOFFICIAL COPY

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2003-02-10 15:16:22

Cook County Recorder

26.50


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

EQUITY ONE, INC.
4710 W. 95TH ST. UNIT A-6
OAK LAWN, IL 60453




0030199962

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME: LIGHTNER

FIRST NAME: THELMA

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS: 6327 S RICHMOND AVENUE

CITY: CHICAGO

STATE: IL

POSTAL CODE: 60629

COUNTRY

1d. TAX ID #: SSN OR EIN: 19-24-105-014

ADDL. INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADDL. INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: EQUITY ONE, INC.

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS: 4710 W. 95TH ST. UNIT A-6

CITY: OAK LAWN

STATE: IL

POSTAL CODE: 60453

COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

PURCHASE AND INSTALLATION OF NEW YORK BOILER
LOT 41 (EXCEPTING THE SOUTH 10 FEET) AND LOT 42 (EXCEPT THE NORTH 1 FEET) IN BLOCK 1 IN EAST CHICAGO LAWN SWANNELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5. ALTERNATIVE DESIGNATION (if applicable)

LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
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6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)

All Debtors	Debtor 1	Debtor 2
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8. OPTIONAL FILER REFERENCE DATA

Handwritten notes and initials on the right margin.

CC FINANCING STATEMENT ADDENDUM

PLEASE FOLLOW INSTRUCTIONS (front and back) CAREFULLY

NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
LIGHTNER	THELMA	

MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11c. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

This FINANCING STATEMENT covers timber to be cut or as-extracted fixture filing. Description of real estate:

LOT 41 (EXCEPTING TO SOUTH 10 FEET) AND LOT 42 (EXCEPT THE NORTH 1 FEET) BLOCK 1 IN EAST CHICAGO LAWN ANNELL'S SUBDIVISION OF THE WEST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. I.N. 19-24-105-014 K/A 6327 S RICHMOND AVE CHICAGO, IL 60629

16. Additional collateral description:

Name and address of a RECORD OWNER of above-described real estate Debtor does not have a record interest:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years