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2003-01-22 09:36:11

Cook County Recorder 28.50

Loan No. 0000000000000000001964101743

After Recorded Return to:
ACCUTRAN SERVICES INC
15531 KUYKENDAHL RD STE 300
HOUSTON TX 77090



0030100142

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 23, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010188175, in Book 9692, at Page 0060, releases, conveys and quit claims unto BRIAN H DUNN AND HILLARY DUNN HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-06-307-017

2029 WEST HADDON 2, CHICAGO, IL 60622

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, November 25, 2002.

CHASE MORTGAGE COMPANY

BY: Chris White
CHRIS WHITE
Vice President

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M-4

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Parcel 1: Unit No. 2 in The 2029 West Haddon Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 00134268, as amended from time to time, in the Lot 18 in the Subdivision of the South part of Block 1 in Suffern's Subdivision of the Southwest 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to use G-2 and S-2, limited common elements, as delineated on the Survey attached to the Declaration of Condominium aforesaid.

Property of Cook County Clerk's Office

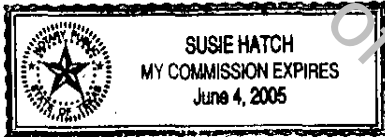
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 25, 2002.



Susie Hatch

Notary in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ROBIN LANCLÓS

17-908-



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