UNOFFICIAL COBSO100541

CARRIE CULVER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

0030100541

28.50

2003-01-22 12:34:53

Cook County Recorder

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000024827263

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Northage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ELI LAVIE AND FLIEN S. BRULL, HUSBAND AND WIFE

Beneficiary: ASSOCIATED FINANCIAL SERVICES, INC.

Date of Deed: October 11, 2001 Date Recorded: October 24, 2001

Book: NA Page:

Volume: NA

Tax ID: 0531300023 Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 830 ARBOR LN and recorded in the records of COOK

, GLENVIEW

IL 60025

0010993456

ກມnty, Illinois

Document:

Microfilm:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 15, 2002

Image:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

C REGISTRATE OF THE PROPERTY O

MICHELLE R. FORD VICE PRESIDENT

10 NOOOOK

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STATE OF MARYLAND

COUNTY OF FREDERICK

On this November 15, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTACY

PUBLIC

COMMISSION EXPÍRES: November

Cot County Clart's Office

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SCHEDULE "A"

LOT 4 IN GLEN PARK, A SUBDIVISION OF THE SOUTH 3/4 (EXCEPT THE WEST 220 FEET THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office