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Cook County Recorder



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### Full Satisfaction And Release of Mortgage

FIRST BANK OF THE AMERICAS

Loan No. ....03-00-630926.....

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Francisco Magana and Gloria Magana, husband and wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of November, A.D. 2001, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

N/A of records, on page N/A, as document No. 0011068022, and a certain Assignment

of Rents dated the n/a day of n/a, and recorded in the Recorder's

Office of n/a County, in the State of n/a, in

book n/a of records, on page n/a, as document No. n/a, to

the premises therein described, as follows, to-wit:

S E E A T T A C H E D R I D E R

PIN# 16-02-102-028-0000  
13-35-322-016-0000

Common Address; 1542 North Avers  
Chicago, IL 60651  
1658 North Harding  
Chicago, IL

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its Vice President ~~Secretary~~ this

27th day of April A.D., 20 02

ATTEST:

*Ronald S. Theis*  
.....  
Vice President ~~Secretary~~

By *Pamela S. Voss*  
.....  
President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, Walter J. Sarna the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pamela S. Voss

personally known to me to be the President of  
FIRST BANK OF THE AMERICAS  
a corporation, and Ronald S. Theis personally known to me to be the Vice President  
~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of April, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:  
Rosa Cervantes  
First Bank of the Americas SSB  
1715 West 47th Street  
Chicago, Il. 60609

*Walter J. Sarna*  
.....  
**OFFICIAL SEAL**  
**WALTER J SARNA**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 09/25/02

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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"Exhibit A"

Legal Description Rider

Loan No.: 03-00-630926

PARCEL #1: LOT 47 AND THE NORTH 8 FEET OF LOT 46 IN BLOCK 6 IN HOSMER AND  
MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE, AND 12 TO 16 INCLUSIVE,  
IN L.C.P. FREER'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF  
SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS FOR 1542 N. AVERS, CHICAGO, IL 60651  
PARCEL #2: LOT 1 AND THE NORTH 1/2 OF LOT 2 IN CORBY'S RESUBDIVISION OF THE  
WEST 1/2 OF BLOCK 3 IN HAGAN AND BROWN'S ADDITION TO CHICAGO, SAID ADDITION  
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION  
35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. FOR 1658 N. HARDING, CHICAGO, IL

P.I.N. #  
16-02-102-028-0000, 13-35-322-016-0000

MAIL TO: FRANCISCO MAGANA  
1690 BARTLET WAY  
CHANDLER, AZ, 85248