OFFICIAL CO

FOR THE PROTECTION OF OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-10652527

03913449

2003-01-22 10:27:17 26.00 Cook County Recorder

4698/0849 96 001 Page 1 of

0030101202

KNOW ALL MEN PATHESE PRESENTS That

ASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim JAMES L HARMON & ANITA L HARMON, HIS WIFE, AS JOINT TENANTS unto

all the right, title, interest, clain or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registryr's office of COOK County, Illinois, bearing date the 25TH day of August. 1992 as Document No. 92 041345 to the premises therein described to-wit:

LOT 305, IN BROOKWOOD POINT NO. 4, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, LANT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address:

836 EAST 194TH ST.

GLENWOOD IL JO 125

Permanent Index Number:

32-11-114-002

Said Association warrants that it has good right, title, and interest in and to sai 1 mc rtgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers. day of November, 2002.

this

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

M.C. LAJOM NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/29/2004

When Recorded Return to: JAMES & ANITA HARMON 836 E 194TH ST GLENWOOD IL 60425