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2003-01-22 14:29:38

Cook County Recorder 26.00

RELEASE OF MORTGAGE

OR TRUST DEED BY CORP.



0030101798

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **4730 N. MALDEN, INC.; AN ILLINOIS CORPORATION,** whose address is **2107 N. LEAVITT, CHICAGO, IL 60647,** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date(s) the **07TH** day of **SEPTEMBER**, **2001**, and recorded in the Recorder's Office of **COOK** County, in the State of ILLINOIS, as Document Nos. **0010895169** and **0010895175** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

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LOT 150 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE-QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION, WHICH LIES NORTH OF THE SOUTH 800 FEET AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-17-103-019-0000**
Address(es) of premises: **4730 N. MALDEN, CHICAGO, ILLINOIS 60640.**

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this **08TH** day of **JANUARY, 2003.**

BRIDGEVIEW BANK & TRUST COMPANY

By: [Signature] SVP
BRYAN D. GRIFFIN SENIOR VICE PRESIDENT

Mail to: David Desueur
3431 W. Elm St.
Mokenna, IL 60450

BOX 333-CT

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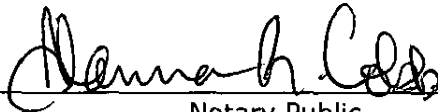
Release of Mortgage
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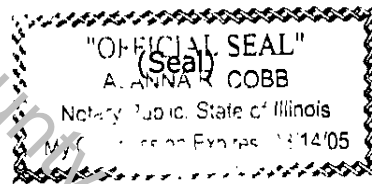
Attest: 
RYAN P. COOLEY, COMMERCIAL LOAN OFFICER

State of ILLINOIS)
) SS
County of COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovesigned officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **08TH** day of **JANUARY, 2003.**


Notary Public



This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.# 62163
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

MAIL RECORDED DOCUMENT TO:

4730 N. MALDEN, INC.
2107 N. LEAVITT
CHICAGO, IL. 60647

Property of Cook County Clerk's Office