UNOFFICIAL COP 37102299

2003-01-22 12:45:12 Cook County Recorder 26.50



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LOAN #: 0007214216 PIN #: 19-34-204-006-0000

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: JEFFREY A. SZYNAL AND DOLORES M. SZYNAL, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVL AND RECONDED ON AUGUST 5, 1987 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# C *-87-412460 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON SEPTEMBER 26, 2002.

ATTEST:

CHARTER ONE BANK, NA, FKA, CHARTER ONE F.S.B., SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FELERAL BANK FOR SAVINGS, AS SUCCESSOR LY MERGER WITH ELMHURST FEDERAL SAVINGS BANK, FORMALLY KNOWN AS ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION

BV.

BETSY SEVERHART AUTHORIZED SIGNER

AUTHORIZED SIGNER

Bland

STATE OF VIRGINIA COUNTY OF HENRICO

ON SEPTEMBER 26, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEALL!

PREPARED BY:

CHARTER ONE MORTGAGE CORP.

10561 TELEGRAPH RD GLEN ALLEN, VA 23059 LINDA JENNINGS, NOTARY PUBLI COMMISSION EXPIRES: 05/31/03

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Proberty of County Clerk's Office

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LOAN #: 0007214216

PIN #: 14-34-204-006-0000

LEGAL DESCRIPTION:

LOT 218 IN CREST LIVE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST YOU SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I'. COOK COUNTY, ILLINOIS.

LA. CTION OOK COL