

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

TOMMY RAINEY JR and PAMALA RAINEY
1119 EAST 161ST PLACE
SOUTH HOLLAND, IL 60473



NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

D&K LOAN #: 0020024311

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

TOMMY RAINEY JR, and PAMALA RAINEY, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 12th day of November A. D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 96866260 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1119 EAST 161ST PLACE, SOUTH HOLLAND IL 60473

PIN Number : 29-14-317-017

NOTE: If additional space is required for legal - attach on separate 8 1/2 X-11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __ this 30th day of October , 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

Sharon S. Towson ASST. VICE PRESIDENT

Lorraine N. Madsen

Lorraine N. Madsen SECRETARY

0030102313
 1014/0262 80 002 Page 1 of 3
 2003-01-22 13:03:58
 Cook County Recorder 28.50

RECORDER'S STAMP

490 416
913 0915

Ticor Title



3

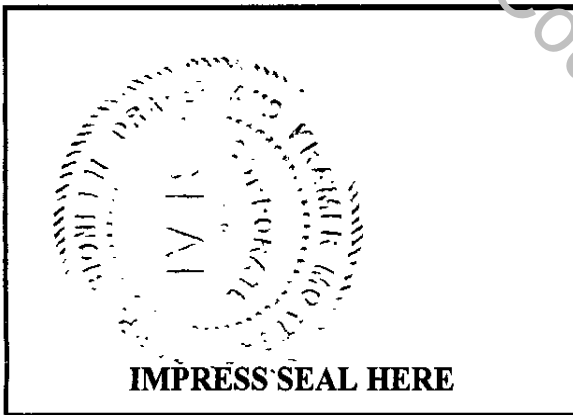
State of Illinois }
County of Cook } ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Vice President & Lorraine N. Madsen, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 4 day of November, 2002.

Rebecca L. Cryan
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



Vertical lines forming a form structure with labels: TO, FROM, RELEASE DEED

RECORD AND RETURN TO:
PREFERRED MORTGAGE
ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

96866260

DEPT-01 RECORDING \$33.00
T:0010 TRAN 6530 11/13/96 11:21:00
#1109 + CJ *-96-866260
COOK COUNTY RECORDER

Prepared by:
H. A. DAVIS
DOWNERS GROVE, IL 60515

MORTGAGE

32

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 12, 1996 . The mortgagor is
TOMMY RAINEY, JR.
AND PAMELA RAINEY, HUSBAND AND WIFE
PAMALA *JR*

("Borrower"). This Security Instrument is given to
PREFERRED MORTGAGE ASSOCIATES, LTD.,

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515 (Lender). Borrower owes Lender the principal sum of
NINETY NINE THOUSAND SEVEN HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ 99,750.00).
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 4 IN BLOCK 23 IN SECOND ADDITION TO PACESETTER PARK IN HARRY M.
QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1
AND 2 OF TYS GOUWEN'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF
SECTION 14 AND A PART OF SECTION 15, TOWNSHIP 36 NORTH, RNGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-14-317-017

PAID IN FULL

DRAPER AND KRAMER
Incorporated

which has the address of 1119 EAST 161ST PLACE , SOUTH HOLLAND Street, City ,
Illinois 60473 Zip Code ("Property Address")

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
Instrument Form 3014 9/90
Amended 5/91

VMP -6R(IL) (8602)

53060000
10/13/96