

Document Prepared By: ILMRSD-3 4, 6/03  
When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

4884/0181 45 001 Page 1 of 2  
2003-01-22 13:04:27  
Cook County Recorder 26.50



Project #: SCBANKITROY 02  
Loan #: 0000918219  
Investor Loan #: 0000918219  
PIN/TaxID #: 04-23-202-012  
Property Address:  
2311 PEBBLE FORK LANE  
NORTHFIELD, IL 60093

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **BANK ONE, NA aka Banc One Financial Services, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT B CHODOS AND CHRISTINA W CHODOS, HUSBAND AND WIFE**  
Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: **\$ 825,000.00** Date of Mortgage: **07-20-1998** Certificate #: \_\_\_\_\_ Microfilm: \_\_\_\_\_  
Date Recorded: **08-06-1998** Document #: **\*-98-692875**

Comments:  
See attached Legal Description (if required)

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/12/02**.

**BANK ONE, NA aka Banc One Financial Services, Inc**

\_\_\_\_\_  
**John Maxwell**  
Assistant Secretary

\_\_\_\_\_  
**Brenda Low**  
Vice President

State of **NC**  
County of **Guilford**

On this date of **12/12/02** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **BANK ONE, NA aka Banc One Financial Services, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public: **Antonia W King**  
My Commission Expires: **12-21-2002**

**Antonia W. King**  
Notary Public  
Rockingham County, NC

PARCEL 1: THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND RUNNING THENCE NORTH 89 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE SOUTH LINE THEREOF 275 FEET TO THE POINT OF BEGINNING, THENCE NORTH 69 DEGREES 59 MINUTES 30 SECONDS WEST 190 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 240 FEET, THENCE NORTH 57 DEGREES 48 MINUTES EAST 135.7 FEET; THENCE NORTH 85 DEGREES 50 MINUTES 30 SECONDS EAST 75.3 FEET TO THE POINT ON A LINE PARALLEL WITH AND 275 FEET WEST OF SAID EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG SAID PARALLEL LINE 317.8 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND FOR LAYING, ERECTING, MAINTAINING, USING AND OPERATING GAS MAIN, WATER MAINS, TELEPHONE POLES AND WIRES AND ELECTRIC POLES AND

WIRES OVER, UPON, UNDER AND ACROSS THE NORTH 15 FEET OF THAT PART OF THE EAST 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (OTHERWISE KNOWN AS LOT 15 OF COUNTY CLERK'S DIVISION) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 163.9 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 275 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE THEREOF 153.9 FEET, THENCE NORTH 85 DEGREES 52 MINUTES EAST 275.7 FEET TO THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG SAID EAST LINE 173.8 FEET TO THE POINT OF BEGINNING, GRANTED IN THE QUIT CLAIM DEED RECORDED AS DOCUMENT 11919108 AND RE-RECORDED AS DOCUMENT 11926076 AND ALSO CONTAINED IN GRANT RECORDED AS DOCUMENT 14679791.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS AND FOR LAYING, ERECTING, MAINTAINING, USING AND OPERATING GAS MAINS, WATER MAINS, TELEPHONE POLES AND WIRES AND ELECTRIC POLES AND WIRES OVER, UPON, UNDER AND ACROSS A STRIP OF LAND 15 FEET IN WIDTH NORTH OF AND ADJOINING THE SOUTH LINE OF AND BEING SOUTHERLY 15 FEET OF THAT PART OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (CALLED THE EAST 10 ACRES AND OTHERWISE KNOWN AS LOT 15 IN COUNTY CLERK'S DIVISION) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 337.70 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH 85 DEGREES, 52 MINUTES WEST 275.7 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 173.80 FEET, THENCE SOUTH 89 DEGREES 59 MINUTES 30 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 275 FEET TO THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 THENCE SOUTH ALONG THE SAID EAST LINE 163.9 FEET TO THE POINT OF BEGINNING, AS CREATED BY QUIT CLAIM DEED RECORDED AS DOCUMENT 11926076 AND BY GRANT RECORDED AS DOCUMENT 14679792, IN COOK COUNTY, ILLINOIS.

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