

UNOFFICIAL COPY

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Document Prepared By: **LMRSD-3**
SCBANKITROYS
When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

4664/0182 45 001 Page 1 of 2
2003-01-22 13:04:45
Cook County Recorder 26.50



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Project #: **SCBANKITROY 02**
Loan #: **0006074827**
Investor Loan #: **0006074827**
PIN/TaxID #: **17-10-200-068-1013***
Property Address:
161E CHICAGO AVENUE
CHICAGO, IL 60611

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **BANK ONE, NA aka Banc One Financial Services, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARC S SCHULMAN AND MAUREEN SCHULMAN, HUSBAND AND WIFE**
Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: **\$ 1,076,000.00** Date of Mortgage: **12-20-2000** Certificate #: _____ Microfilm: _____
Date Recorded: **01-18-2001** Document #: **001043721**

Comments: ***17-10-200-068-1014;17-10-200-068-1307**
See attached Legal Description (if required)

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/10/02**.

BANK ONE, NA aka Banc One Financial Services, Inc

John Maxwell
Assistant Secretary

Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **12/10/02** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **BANK ONE, NA aka Banc One Financial Services, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia W King**
My Commission Expires: **12-21-2002**

Antonia W. King
Notary Public
Rockingham County, NC

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS **T0043721**

PARCEL 1:

UNITS 26C, 26D, AND 26E IN 161 CHICAGO AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC. ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proprietary of Cook County Clerk's Office

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