



0030103142

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047629662 LPS #: 925665 Bin #: 12/27/02E-LL



KNOW ALL MEN BY THESE PRESENTS,  
THAT Homestead Lending, Inc. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 7/26/01 made and executed by  
GEORGE MICHAEL WILLIAMS AND CRYSTAL WILLIAMS, HUSBAND AND WIFE to secure  
payment of the principal sum of \$193898.00 Dollars and interest to PLATINUM  
HOME MORTGAGE CORPORATION in the County of COOK and State of IL Recorded:  
8/8/01 as Instrument #: 0010723314 in Book -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

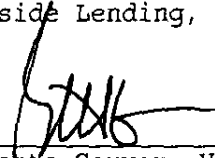
Tax ID No.: 13-23-200-023-0000

Property Address: 3924 N DRAKE AVENUE, CHICAGO, IL 60618.

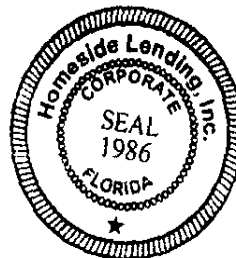
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 27,  
2002.

Homestead Lending, Inc. as Mortgagee

BY   
Bette Garver, Vice President


IL\_021\_925665\_0047629662\_GRP4

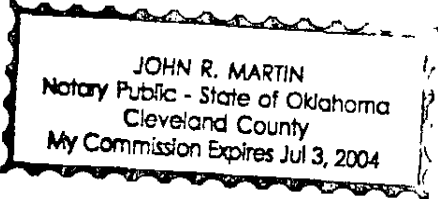


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375  
w e

STATE OF OK  
COUNTY OF Oklahoma  
ON December 27, 2002, before me John R. Martin, a Notary Public in and for the County of Oklahoma, State of OK, personally appeared Bette Garver, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
John R. Martin  
Notary Public  
Commission Expires: 7/3/04



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
12/24/02

12/29/02  
B

PROFESSIONAL CLERK'S OFFICE  
CLERK'S OFFICE

**EXHIBIT A**

Loan#: 0047629662 LPS#: 925665 Bin #: 12/27/02E-LL



**LOT 25 IN BLOCK 2 IN BICKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office