

UNOFFICIAL COPY 0030103125

1012/0226 83 003 Page 1 of 3
2003-01-22 14:24:06
Cook County Recorder 28.50

COOK COUNTY
RECORDER
SHARON "GENE" MOORE
MARKING OFFICE



This instrument must be recorded in:
Cook County, IL
Recording Requested By:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6912742662 LPS #: 1015126 Bin #: 01-09-03YH



KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Bank, Inc., a corporation organized and existing under the laws
of the State of Utah hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 1/26/02 made and executed by HERIBERTA
ABARCA AND ANTONIO ABARCA, FRANCISCO ABARCA JOINT TENANTS to secure payment
of the principal sum of \$139700.00 Dollars and interest to CONSECO BANK, INC.
in the County of Cook and State of IL Recorded: 2/8/02 as Instrument #:
0020167306 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 16-20-228-006

Property Address: 1511 S 58th Avenue, Cicero, IL 60804.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 10, 2003.

Conseco Bank, Inc., a corporation organized and existing under the laws of
the State of Utah as Mortgagee

BY

Christopher Hillyer, Mgr. Divisional Doc Custody

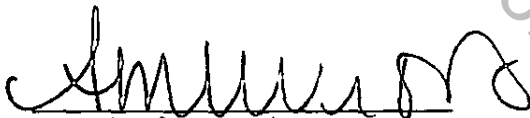
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STATE OF AZ

COUNTY OF Maricopa

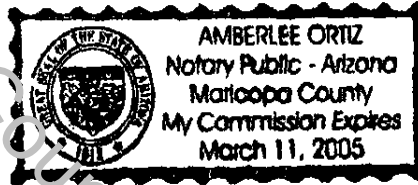
ON January 10, 2003, before me Amberlee Ortiz, a Notary Public in and for the County of Maricopa, State of AZ, personally appeared Christopher Hillyer, Mgr. Divisional Doc Custody, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Amberlee Ortiz
Notary Public

Commission Expires:

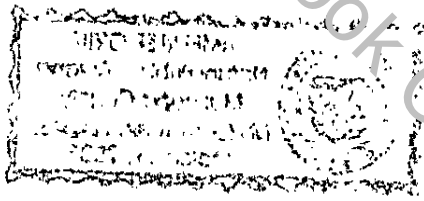
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HE



2/1/03
B

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EXHIBIT A

Loan#: 6912742662 LPS#: 1015126 Bin #: 01-09-03YH



LOT 35 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCK 1 TO 5 IN J.C. MECARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOGETHER WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office