

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ADMINISTRATIVE OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Olympus Servicing (CalMco)
When Recorded Mail to
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1001741308 LPS #: 772504 Bin #: 12-11-02HL



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR
OLYMPUS SERVICING, L.P. FKA CALMCO SERVICING, L.P. hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/9/2002
made and executed by GERALD ROCHE AND GERALDINE ROCHE, HUSBAND AND WIFE to
secure payment of the principal sum of \$256000.00 Dollars and interest to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST
SECURITY MORTGAGE in the County of COOK and State of IL Recorded: 4/26/2002
as Instrument #: 0020482148 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)

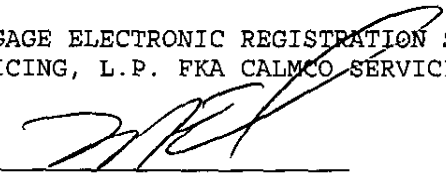
Tax ID No.: 13-07-226-045

Property Address: 5239 NORTH NEWCASTLE AVENUE, CHICAGO, IL 60656.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 13,
2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR OLYMPUS
SERVICING, L.P. FKA CALMCO SERVICING, L.P. as Mortgagee

BY 
Tony Florence, Assistant Secretary

IL_021_772504_1001741308_GRP4

3FS
W.e.

STATE OF TX
COUNTY OF Travis

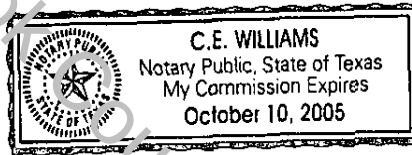
ON December 12, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Tony Florence, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



C. E. Williams
Notary Public

Commission Expires:

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:1000102828) 14



B

County Clerk's Office

EXHIBIT A

Loan#: 1001741308 LPS#: 772504 Bin #: 12-11-02HL



THE NORTH 5 FEET OF LOT 29, ALL OF LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 8 IN WALTER G MCINTOSH'S FIRST ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOT 7 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7 AND ALSO THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 3, 1924 AS DOCUMENT 8448871, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office