UNOFFICIAL COP 030 03241

SATISFACTION MORTGAGE

2003-01-22 15:27:25 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8718592

The undersigned certifies that it is the present owner of a mortgage made by JESUS ARANDA AND CONSTANTINA FLORES to NATIONAL CITY MORIGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 01/28/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99117401 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, towit: SEE EXHIBIT 'A' ATTACHED

known as:3248 S KARLOV

PIN# 16-34-206-037

dated 12/17/02

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTY JUNITED MORTGAGE

COMPANY

By:

Chris Jones

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/17/02 by Chris Jones the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

CHICAGO, IL 60623

Dawn E. Czupann MY COMMISSION # DD021115 EXPIRES February 14, 2025 BONDED THRU TROY FAIN INSURANCE, INC.

Dawn E. Czukan

Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

8718592

LOT 17, IN BLOCK 1 IN JOHN PECKAS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIOS.

Property of Cook County Clark's Office