UNOFFICIAL CO 696/0233 51 001 Page 1 of

2003-01-22 15:22:36 Cook County Recorder

26.50

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8321115



Down to Czuban MY COMMISSION : DUN91515 EXPIRES February 14, 2/06

The undersigned certifies that it is the present owner of a mortgage made by HUMBERTO ANDRADE AND NOEMI ANDRADE

to SEARS MORTGAGE CORPORATION

bearing the date 12/06/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 03-014304 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5754S FRANCISCO

PIN# 19-13-121-038-0000

dated 12/17/02

NATIONAL CITY MORTGAGE CO.

By:

Chris Jones

Vice Presiden

CHICAGO, IL 60629

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/17/02 by Chris Jones the Vice President of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN MINIMUM IN MINIMUM NCRCN SB 14115 Y

UNOFFICIAL COPY 03236

EXHIBIT 'A'

8321115

LOT 16 IN CHILDS SEE'S SUBDIVISION OF LOTS 16 TO 45 INCLUSIVE IN BLOCK 3 IN ELECTRIC SUBDIVISION. BEING A SUBDIVISION OF BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 IN MAHEN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office