SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 7271023101 vh

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by David D Southern and Christie G Souhtern husband and wife not as joint tenants with rights of survivorship nor as tenants in common but as tenants by the entirety to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0011219993 in (Reel/Vol.) 9785 of (Records/Mortg's) on (Image/Page) 0011 51 relating to property with an address of 1286 South Forest Glen Drive Winnetka IL 60093 and legally described as follows: See Attached Legal Description

Permanent Index No. 05-18-229-002-0000

Today's Date 10-7-02

Wells Fargo Bank Wisconsia National Associatin

Name of Bank

By

Valerie Hinton, Collateral Office

COUNTERSIGNED:

(N.)

lichaela L. Bauwens Collateral Officer

Mail / Return to:

David D Southern 1286 South Forest Glen Dr

4689/0135 53 001 Page 1 of

Cook County Recorder

2003-01-22 15:00:47

26.50

Wingetka IL 60093

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above names officers.

Candi L Čerovski

Notary Public for the State of Montana

Residing at Laurel, Montana

My Commission Expires: 4-27-2006

This instrument was drafted by:

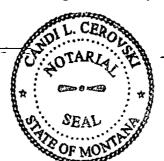
Valerie Hinton, Clerk

Wells Fargo Bank

2324 Overland Avenue, P. O. Box 31557

Billings, MT 59107-1557

800-256-9689 ext. 6556720





UNOFFICIAL COPY



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 23 IN FOREST GLEN, A SUBDIVISION OF THE SOUTH 660 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSON THE SOUTH 660 FEET OF THE EAST 1 ACRE OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18 IN COOK COUNTY, ILLINOIS; (EXCEPT THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET AND EXCEPT THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18.)

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