UNOFFICIAL COROY03566

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4689/0142 53 801 Page 1 of 1 2003-01-22 15:10:33 Cook County Recorder 26.80



Above Space for Recorder's Use Only

Loan #: 8008317424 Recon #: 335969 Invoice #: FREF111102

KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL PANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. DOES HEREBY CERTIFY inat a certain Deed of Trust/Mortgage dated November 24, 1993, made by WALTER L. JOHNSON AND PHYLLIS C. JOHNSOI L. I. SBAND AND WIFE to CDK MORTGAGE, INC. and recorded on 12/16/1993 as Instrument/Document No. 03038409 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page I/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied. eleased and discharged.

Legal Description of premises as more fully described

LOT 4, BLOCK 115 IN WHITE PLAINS, UNIT 6, A SUBIVISION IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 04-09-102-019

Address(es) of premises: 2621 SHANNON RD, NORTHBROCK IL 60062,

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: November 11, 2002

J. Williamson, Vice President

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA) S.S.

On November 11, 2002, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) of the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

 TRACINA JOHNSON

COMM. # 1282054

FNOTARY PUBLIC-CALIFORNIA

CONTRA COSTA COUNTY

COMM. EXP. NOV. 3, 2004

Clort's Organia

AFTER RECORDING RETURN TO:

WALTER L JOHNSON 2621 SHANNON RD NORTHBROOK, IL 60062 PREPARED BY:

Dixie Morton, Release Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94524-0070 SX P-1 P6.00