UNOFFICIAL COMPANY 03505

2003-01-22 15:14:42 26.50 Cook County Recorder

Loan Number: 2001722061

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Linda A Netzel

861 Yosemite Trail Roselle, IL 601720000

Prepared by: Nancy Miller

Bank of America

475 CrossPoint Prwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the concellation of all the notes thereby acknowledged, does hereby remise, release, comic; and quitclaim unto Linda A Netzel, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/27/1997, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/04/1997 in Deed Book of records, Auditor's File No./Document No. 97825329 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE EXHIBIT A

Property Address: 861 Yosemite Trail, Rosells, IL 601720000, PIN: 07-35-402-009-1103

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Senior Vice President officer, on 11/25/2002.

BA Mortgage, LLC, a limited liability company as successed in interest by merger

of NationsBanc Mortgage Corporation

at/taglia/ Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 11/25/2002 by Mary E. Battaglia, Senior Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Nancy A

Notary Public, New York Qualified in Erie County

Commission Expires: April 05, 2003

ANTHORNESS CONTRACTOR OF NEW YOUR

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Exhibit A

Bank of America Loan Number: 2001722061

MAIT NO. 19-7 IN THE TRAIL VILLAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24969065, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE SOUTHBAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, BANGE 10, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FARCE 2:

ATTACHED

OF COLINIA CLOPA'S OFFICE THE EXCLUSIVE RIGHT TO USE OF GARAGE AREA G-19-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SULLY! ATTACHED TO THE DECLARATION APPRESAID RECORDED AS DOCUMENT NO. 24969065.