

UNOFFICIAL COPY

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2003-01-23 14:47:25
Cook County Recorder 28.50



0030104012

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0040266828 LPS #: 981065 Bin #: 01-08-03E



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/27/85 made and executed by CARL T. JONES, A BACHELOR AND CASSANDRA MONTGOMERY, DIVORCED NOT SINCE REMARRIED to secure payment of the principal sum of \$46800.00 Dollars and interest to PROVIDENT FINANCIAL SERVICES, INC. in the County of COOK and State of IL Recorded: 10/1/85 as Instrument #: 85-213640 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 15-12-429-053

Property Address: 314 LATHROP AVE, FOREST PARK, IL 60130-1476.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 10, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

IL_021_981065_0040266828_GRP4

A

STATE OF CA
COUNTY OF Orange

ON January 10, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public
Commission Expires: 11/17/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
1/20/03



1/25/03
B

Proprietor of Cook County Clerk's Office

EXHIBIT A

Loan#: 0040266828 LPS#: 981065 Bin #: 01-08-03E



UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LATHROP CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26956587, IN SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office