

UNOFFICIAL COPY

0030104032

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2003-01-23 15:31:00

Cook County Recorder 26.50



0030104032

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF472 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
KIMBERLY SMITH  
1324 ASPEN COURT  
ELGIN, IL 60120

SATISFACTION OF MORTGAGE

Loan #: 8823449 LPS #: 995720 Bin #: GOLD01-14-03JD



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/7/01 made and  
executed by KIMBERLY A. SMITH, UNMARRIED to secure payment of the principal  
sum of \$128000.00 Dollars and interest to KINGSLAND FINANCIAL CORP. in the  
County of COOK and State of IL Recorded 10/25/01 as Instrument #: 0011000285  
in Book: 0545 on Page: 0372 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description:** LOT 68, IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION  
OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF  
SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

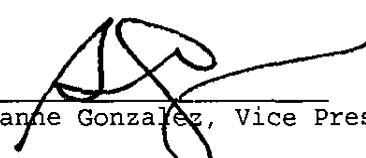
**Tax ID No.:** 06-17-308-017-0000

**Property Address:** 1324 ASPEN COURT, ELGIN, IL 60120.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 14, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Suzanne Gonzalez, Vice President

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*2 PGS*

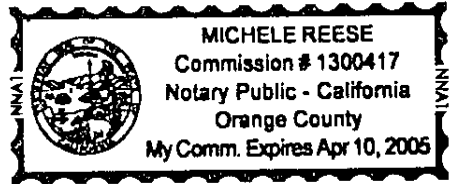
STATE OF CA  
COUNTY OF ORANGE

ON January 14, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*Michele Reese*

MICHELE REESE  
Notary Public  
Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 690779  
1/14/03



1/30/03  
B