

2 of 2  
S-3847

UNOFFICIAL COPY 030104502

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1024/0041 11 005 Page 1 of 1  
2003-01-23 09:36:07  
Cook County Recorder 26.50



RELEASE OF MORTGAGE

LOAN NO: 092-107-77662  
Duplicate

KNOW ALL MEN BY THESE PRESENTS That

### LaSalle Talman Bank F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto EDWARD P. KELLY AND ROSEMARY KELLY, HIS WIFE all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 18<sup>TH</sup> day of JANUARY, 1995, as Document No. 95057726 to the premises therein described to-wit:

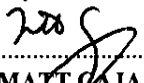
THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 7 IN BLOCK 3 IN FRDERICK H. BARTLETT'S 61<sup>ST</sup> STREET ADDITION, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6043 S MULLIGAN AVENUE, CHICAGO, ILLINOIS 60638  
Permanent Index Number: 19-17-310-029 VOL 395

30104502

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK F.S.B. presents to be signed by its duly authorized officers, this 19<sup>TH</sup> day of DECEMBER, 2002.

By:   
MATT CAJA  
CONSUMER LENDING OFFICER

COOK COUNTY  
RECORDER

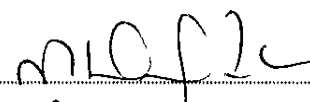
STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

ROLLING MEADOWS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel Flores  
LaSalle Talman Bank F.S.B.  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

Mail To:   
Edward Kelly  
6043 S. Mulligan Ave  
Chicago, IL 60638

Notary Public

