UNOFFICIAL CO1830105146

2003-01-23 11:02:53

Cook County Recorder

46.50

FRM LOAN NO 13322409 PARCEL ID # 14-07-314-0000 ILLINOIS



## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOHN A. SKELLY AND KAREN M. SKELLY HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROU'S HOR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 29, 2002 AND RECORDED ON JUNE 10, 2002 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PACE N/A, AS DOCUMENT NO. 0020642081 TO THE PREMISES THERE IN DESCRIBED, SITUATED IN 1"1E COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROFERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIM JNY WHEREOF, SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS COPPORATE SEAL TO BE HERETO AFFIXED, ON **DECEMBER 6, 2002.** 

ATTESTED:

AUTHORIZED SIGNER

CHARTER ONE BANK N.A. FKA. CHARTER ONE BANK, F.S.B

> BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON **DECEMBER 6, 2002**, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS PUNG AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PULBIC, LINDA JENNINGS MY COMMISSION EXPIRES: 5/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP.

and mail 10561 TELEGRAPH RD.

40. GLEN ALLEN, VA 23059

## **UNOFFICIAL COPY**

**FRM** LOAN NO. 13322409 PARCEL ID # 14-07-314-0000 LEGAL DESCRIPTION:

32246.
#14-07-3,
SCRIPTION:
ND THE NORTH 5 F.
ISION IN THE SOUTHE.
14, EAST OF THE THIRD F.

HUSGON, IL GOLD 5 LOT 48 AND THE NORTH 5 FEET OF LOT 49IN ROAD'S SUBDIVISION OF PART OF MARABACH'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

30105146