

UNOFFICIAL COPY

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12/01/02 20 001 Page 1 of 3

2003-01-23 11:10:05

Cook County Recorder 28.50

RELEASE DEED

Mail To:  
DAVID ROBERTS  
11621 S KILDARE  
ALSIP, IL 60658

Prepared By:  
TCF Mortgage Corp.  
801 Marquette Ave.  
Minneapolis MN 55402

Recorder's Stamp



Know All Men by these Presents, That TCF National Bank, f/k/a TCF National Bank Illinois, f/k/a Standard Federal Bank for Savings, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DAVID D. ROBERTS AND JANIS L. KETTERING-ROBERTS, ALSO KNOWN AS JANIS L. KETTERING, HIS WIFE, of the County of COOK State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date DECEMBER 14, 1993, and recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 03057372, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

PLEASE SEE LEGAL DESCRIPTION

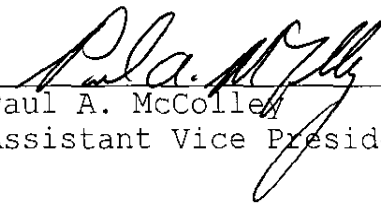
P.I.N.: 24-22-422-006-0000

The undersigned has changed its name or identity from TCF National Bank Illinois to **TCF National Bank** as a result of an amendment to charter or articles of incorporation.

WITNESS my hand this 10 day of December, 2002

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE COUNTY RECORDER IN WHOSE OFFICE  
THE MORTGAGE OF DEED OR TRUST WAS FILED.

TCF National Bank

  
Paul A. McColley  
Assistant Vice President

# UNOFFICIAL COPY

30105155

STATE OF MINNESOTA  
SS  
COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 10 day of December, 2002.

  
\_\_\_\_\_  
Notary Public

My commission expires on January 31, 2005

710003605 LRG



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EH

10/27/93  
C 816517

03057372

3010515

DELIVER TO  
BOX 166

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$31.00  
T#0000 TRAN 5714 12/22/93 16:49:00  
#9157 # \*-03-057372  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 14, 1993 . The mortgagor is

DAVID D. ROBERTS AND JANIS L. KETTERING-ROBERTS, ALSO  
KNOWN AS JANIS L. KETTERING, HIS WIFE

("Borrower"). This Security Instrument is given to

STANDARD FEDERAL BANK FOR SAVINGS

which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose  
address is 4192 S. ARCHER AVE, CHICAGO, ILLINOIS 60632

(Lender"). Borrower owes Lender the principal sum of  
EIGHTY FOUR THOUSAND DOLLARS & NO CENTS Dollars (U.S. \$ 84,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2009

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 46 IN SECOND ADDITION TO LINE-CREST MANOR, BEING A SUBDIVISION OF  
LOT "B" IN FIRST ADDITION TO LINE-CREST MANOR, BEING A SUBDIVISION OF  
PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 24-22-422-006-0000

which has the address of 11621 S KILDARE  
Illinois 60658 ("Property Address");

[Zip Code]

ALSIP

[Street, City].

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(IL) (9212)

Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

3180



03057372