UNOFFICIAL CO47/12/01/05 20 001 Page 1 of

FMG #: 0007744354

NAME: MICHAEL A CLARK P/O DATE: 02/02/1999

AFTER RECORDING, FORWARD TO:

ATTORNEYS' TITLE GUARANTY FUND, INC

33 N DEARBORN STREET

2ND FLOOR

CHICAGO, IL 60602-3100

THIS INSTRUMENT PREPARED BY:

CELIA GARRY FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-32-100-027

0030105123

2003-01-23 10:49:57

Cook County Recorder

RELEASE CF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL A. CLARK AND THELMA E. CLARK, HIS WIFE

COLDWELL BANKER RESIDENTIAL MORTGAGE
to SERVICES INC.

dated April 24th , 1987, and recorded on 05/05/1987 in Mortgage Record
________, and or Instrument # 87239112 ______, of the
records in the office of the Recorder of CCCK _______ County, ILLINOIS

more particularly described as follows, to wit:

UNIT NUMBER 7018-8 IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIJ 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS A TACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE LOWMON ELEMENTS IN COOK COUNTY, ILLINOIS.

7018 -8 UPER BURMHAM SCHAUMBURG, IL 60193

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>22nd</u> day of February , <u>1999</u>

FLEET MORTGAGE CORP

ORPORATE SEAL

Clerts

LAURA WILKE

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (041) Page 1 of 2

UNOFFICIAL COPY

FMG #: 0007744354

12 to 10 to

NAME: MICHAEL A CLARK P/O DATE: 02/02/1999

30105123

State of WISCONSIN)
County of MILWAUKEE)
Before me, the undersigned, a Notary Pub 1999 , personally appeared LAURA WIL	olic in and for said County and State this 22nd day of February the
MORTGAGE OFFICER	of
FLEET MORICAGE CORP	
	acknowledged the execution of the foregoing instrument.
Witness my hand and Noterial Seal My commission expires: 92/11/2001	Notary Public TINA M MANNING
	TINA M. MANNING NOTARY PUBLIC IN THE STATE OF WISCONSIN My Comm. Expires February 11, 2001
	County Clark's Office