NOFFICIAL CO1630105255 RECORDATION REQUESTED BY: 2003-01-23 14:08:17 First American Bank Cook County Recorder 26.50 201 South State Street P.O. Box 307 Hampshire, IL 60140 0030105255 WHEN RECORDED MAIL TO: JEFF W. GRANGE LESLIE A. GRANGE 1104 N. STRATFORD ARLINGTON HEIGHTS, IL 60004 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY 02110135 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured of the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where it is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JEFF W. GRANGE AND LEST E. A. GRANGE 1104 N. STRATFORD, ARLINGTON HEIGHTS, IL 60004 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5TH day of NOVEMBER, 2001, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book \_\_\_\_\_ of records, on range \_\_\_\_, as do therein described as follows, situated in the County of COOK, State of Illinois, to wit: as document No. 0011093593, to the premises See reverse side for legal description MAIL TO: Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-21-302-025-0000 AKESHORE TITLE AGENCY Address(es) of premises: 1104 N. STRATFORD, ARLINGTON HEIGHTS, IL 60004 1301 E. HIGGINS RD **ELK GROVE VILLAGE. IL 60007** Witness Our hand(s) and seal(s), this 22ND day of NOVEMBER, 2002 This instrument was prepared by Nancy Cunningham, Loan Operations, 201 South State Street, Hampshire, IL 60140 STATE OF ILLINOIS COUNTY OF KANE On this 22ND day of NOVEMBER, 2002, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO, known to be the VP:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

Residing at \_ \_\_\_

My commission expires

Notary Public in and for the State of Illinois

OTTICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 19,2004

Legal Description:

## **UNOFFICIAL COPY**

LOT 11 IN BLOCK 4 IN ARLINGTON COUNTRYSIDE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30105255

Property of Cook County Clark's Office