Mortgagor:

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2003-01-23 07:41:27

Cook County Recorder

26.00

North Star Trust Company Land Trust No. 01-3483 dated 05-10-01 C/O RAGS 2 RICHES 858 W BELMONT AVE

Chicago, IL 60657

0030105338

Mortgagee:

Commercial Loan Corporation 2210 Midwest Road Suite 211 Oak Brook, IL 60523

RECORDER'S STAMP

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 2)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORTH STAR TRUST COMPANY, not personally but as Trustee on behalf of NORTH STAP, TRUST COMPANY LAND TRUST NO. 01-3483 DATED MAY10, 2001 it's legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, an Assignment of Rents and a Financing Statement, bearing the date the 30th day of May 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book of records, on page __, as document 0010465850, 0010465851 and 01U05083, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOTS 32 THROUGH 40, BOTH INCLUSIVE, IN BAUERMEISTER'S SUBDIVISION OF PAR' OF LOT 1 IN RICHOW AND BAUERMEISTER'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER CF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, RECORDED JULY 20, 1891 IN BOOK 51 OF PLATS, PAGE 2, AS DOCUMENT NO. 1507107, IN COOK COUNTY, ILLINO.

P.I.N. #: 13-25-201-018-0000, 13-25-201-019-0000, 13-25-201-020-0000, 13-25-201-021-0000, 13-25-201-022-0000, 13-25-201-023-0000, 13-25-201-024-0000, and 13-25-201-025-0000

Real Property located at 2620-2630 West Fletcher Street, Chicago, IL 60618

Witness ____ hand ____ and seal ____, this 7th day of January, 2003.

PETER M. HUESER, PRESIDENT

This instrument was prepared by & should be mailed to: Janet Miller

Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

BOX 333-CT

8079319-DA-TMS

UNOFFICIAL COPY

STATE OF ILLINOIS

SS
COUNTY OF COOK

I, Janet M. McDaniel, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter M. Hueser personally known to me to be the President of Commercial Loan Corporation, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL
JANET M MCDANIEL
TARY PUBLIC, STATE OF ILLINOIS

Given under my hand and notary seal this _

Commission Expires

Coot County Clert's Office

day of

6-19-04

30105338