

UNOFFICIAL COPY 0030105815

4/14/0003 25 001 Page 1 of 2  
2003-01-23 08:10:10  
Cook County Recorder 26.50



Prepared By:

PALOS BANK AND TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

0030105814

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608566212

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9, 2002  
executed by A/K/A CHRISTOPHER PICMAN

CHRISTOPHER G. PICMAN AND  
HELEN M. PICMAN, HUSBAND AND WIFE

A/K/A HELEN PICMAN,  
to PALOS BANK & TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

, page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9140 BIRCH STREET, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On DECEMBER 13, 2002 before  
(Date of Execution)

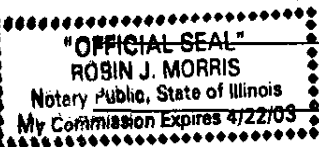
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

James S. Belstra  
known to me to be the Vice President & Controller  
and William J. Paetow

known to me to be Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

By: James S. Belstra  
Its: Vice President & Controller  
By: William J. Paetow  
Its: Vice President  
Witness: \_\_\_\_\_



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

send to

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# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

27-10-203-006-0000

*Handwritten signature*

Property of Cook County Clerk's Office

LOT 9 IN BLOCK 5 IN FAIRWAY ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTH 42 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER, AND PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER ALL IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

608566212

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