



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

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4722/0010 49 001 Page 1 of 3 2003-01-23 08:49:03

Cook County Recorder

28:00

Loan No. 000000001975052821

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoJack L. Anderson And Linda Anderson, Husbaild and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 2000, and recorded a September 6, 2000, in Document 00687557 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #07271020201252: SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or expertaining.

Address(es) of premises: 621 TRALEE COURT 3B, SCHAUMBURG, IL, 60193-000 J

Witness my hand and seal November, 18, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

Robyne Parks Asst. Secretary





UNOFFICIAL COPY

Property of Coof County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 18, 2002.

Notary Public

Lifetime Commission

Loan No: 000000001975052821

In. Clarks Office County of: Cook Investor No: 46B

Prepared by: Johnetta Ford Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203



UNIT 3-B IN 621 TRALEE COURT OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON A PLAT SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25252295, AS AMENDED FROM TIME TO TIME: TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICK PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY, IN COOK COUNTY, ILLINOIS. h Clarks Office

COMMON ADDRESS:

621 TRALEE COURT, UNIT 3-B SCHAUMBURG, IL 60193-5620

PERMANENT INDEX NO. 07-27-102-020-1252

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