2003-01-23 10:28:01

Cook County Recorder

26.50



	Loan Number: 0001392856
	ASSIGNMENT OF MORTGAGE
	and PROMISSORY NOTE
	National City Mortgage Co. RECORDER
	HEROTTE" MOONE
	MAIL TO: National City Mortgage Co. RECORDEN RECORDEN MOORE National City Mortgage Co. PEGGENE "GENE" MOORE National City Mortgage Co. PEGGENE "GENE" MOORE
	MAIL TO: National City Mortgage Co. EUGENE "GENE" OFFICE Wholesale Department TRIDGEVIEW OFFICE
	Wholesale Department 7881437
	P.U. BUX 6000
\bigcirc	Dayton, OH 45401-8ຄວຽ
V 11	FOR VALUE RECEIVED NOR'L HVIEW MORTGAGE, LLC ("Bank") hereby sells, transfers, sets over
(\)]	and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or
	assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and
+	promissory note ("Promissory Note") which are dated 9/09/2002. The Mortgage is described and identified
\mathcal{I}_{α}	by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded
Ÿ	in COOK County, TITIMOTS
(
~	MORTGAGOR(S) INSTRUMENT NO. BOOK & PAGE
1200 E	DAVID M FINZER RECORDED
	ARLENE A FINZER CONCURRENTLY
\sim	HEREWIH 30106912
. 1 12	0000100712
\Box	IN TESTIMONY WHEREOF, said NORTHVIEW MORTGAGE, LLC has hereunto set its
11	IN TESTIMONY WHEREOF, said NORTHVIEW MORTGAGE, LLC has hereunto set its hand this 09 day of SEPTEMBER 2002
	day of Statistics 2002
	ATTEST: ()
	- Dawa Claux
	Typed Name LAURA A VAUGHIN By: MANY / WILLIAM
	San Sules 1
	Typed Name TERESA E WARD Name: ANNA CRISTIANO
	Title: WHOLESALE CLOSING SUPERVISOR
	STATE OF OHIO
	COUNTY OF MONTGOMERY SS:
	COUNTY OF MORE COMERCE CO.
	The foregoing instrument was acknowledged before me this09day of _SEPTEMBER _ 2002
	Anna Cristiano as Supervisor, on behalf of NORTHVIEW MORTGAGE. LIC

Commission Expiration

LINDA LOTSPAIH, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2007

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000372064 SC

STREET ADDRESS: 1435 KAYWOOD

CITY: GLENVIEW COUNTY: COOK COUNTY

TAX NUMBER: 04-25-315-015-0000

LEGAL DESCRIPTION:

COU.
OF THE THI. LOT 40 IN EPSON'S COUNTRY CLUB MANOR, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.