UNOFFICIAL CORY07262

	Prepared By:	4723/022/ 44 001 rage 1 of 2	
	DIANE SEPSIS/GUARANTEED RATE, INC. 3940 NORTH RAYENSWOOD CHICAGO, ILLINOIS 60613	2003-01-23 15:57:18 Cook County Recorder 26.50	
\sim	and When Recorded Mail To	0030107262	
-9hlh	GUARANTEED RATE, INC. 3940 NORTH RAVENSWOOD CHICAGO ILLINOIS 60613	SPACE ABOVE THIS LINE FOR RECORDER'S USE	
7	Corporation Assignment of Real Estate Mortgage		
Ň	IOAN NO.: 056730963 FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to QQ30107261 WASHINGTON MUTUAL BANK, IA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 2002 executed by		
	GEORG MULLER AND KATARZYNA MULLER, HUSBAND AND WIFE to GUARANTEED RATE, INC.	STEWART TITLE OF ILLINOIS 2 NORTHL&SALLE STREET, SUITE 1920 CHICAGO, IL 60602	
	a corporation organized under the laws of THE STATE O: DFL and whose principal place of business is 3940 NORTH RAVINSI CHICAGO, ILLINOIS 60613		
	described hereinafter as follows: (See Reverse for Le Commonly known as 1000 NORTH KEYSTONE AVENUE, RIVER FOREST, ILLINOIS TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortge	gal Desc (p'ion) 6 60305 1 to, the money due and to become due thereon with interest,	
	STATE OF ILLINOIS COUNTY OF	GUARANTEED RATE, ZIC.	
	On NOVEMBER 1 2002 before	Anni Musta	
	me, the undersigned a Notary Public in and for said County and State, personally appeared ERICA G.WHITE known to me to be the POST CLOSING SPECIALIST	By: ERICA G.WHITE ! Its: POST CLOSING SPECIALIST	
	and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	By: Its: OFFICIAL SEAL DIANE SERVICE	
	corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	DIANE SEPSIS NOTARY PUBLIC - STATE OF ILLINOIS Witness: MY COMMISSION EXPIRES 3-14-06	
	Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public		
	My Commission Expires 3-4-02	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)	

DPS 171

Rev. 03/15/02

056730963

RIDER - LEGAL DESCRIPTION

THE SOUTH 68 FEET OF THE EAST HALF OF BLOCK 2 (EXCEPT THE WEST 100 FEET) IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST, A SUBDIVISION Si. OF S. MINCIPAL

OR COOK COUNTY CIERK'S OFFICE OF LARTS OF SECTION 1 AND 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-01-306-005