2003-01-23 09:18:47

Cook County Recorder

26,50

This Instrument Prepared By: MORTGAGE SOUARE



After Recording Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE PHICAGO, ILLINOIS 60634

- Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 60-97-49072

FOR VALUE RECEIVED the undurigned hereby grants, assigns and transfers to BANK, F.A.

WASHINGTON MUTUAL

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 6, 2003 executed by BOZENA PRUS

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5935 WES'! MONTROSE AVENUE, CHICAGO, 60634

and recorded as Document No.

awvers Title insurance Corporation

, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

P.I.N.: 13-13-403-016'

Commonly known as: 4320 N. CAMPBELL AVE., CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due the eon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JANUARY 6, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public &

My commission Expires:

OFFICIAL SEAL JACK ZACZYK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/24/2006

Witness:

MORTGAGE SQUARA

By: CHRISTOPHER DRABIK

CORPORATION

Its: PRESIDENT

ILLINOIS

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

**C**ounty.

9-24.06

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## **UNOFFICIAL COPY**

AWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 02-21385

## AL DESCRIPTION:

dents

County

County  $\epsilon$  South 1/2 of Lots 52 and 53 in the Subdivision of Lot 6 in Partition of the North 1/2the Southeast 1/4 of Section 13, Township 40 North, Range 13, East of the Third ncipal Meridian, in cock County, Illinois.

SCHEDULE A - PAGE 2

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