

0030107213

4723/0178 44 001 Page 1 of 2
2003-01-23 14:34:32
Cook County Recorder 26.50

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0017344276

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC K4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 2002
executed by
CRAIG A SOMMERS AND
ANNE TERRELL AVIS, n/k/a ANNE TERRELL SOMMERS, HUSBAND AND WIFE

0030107212

to ASSOCIATED FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
4860 W CATALPA AVE, CHICAGO, ILLINOIS 60630
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On DECEMBER 6, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SHERWOOD M ZWIRN
known to me to be the
and GAIL M SELTZER
known to me to be VICE PRESIDENT

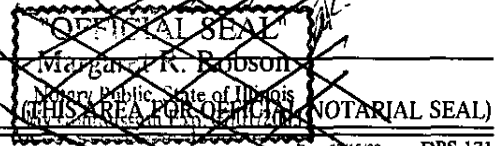
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
JUDITH ZWIRN County,
My Commission Expires

By: SHERWOOD M ZWIRN
Its: PRESIDENT

By: GAIL M SELTZER
Its: VICE PRESIDENT

Witness: DARIA SMOTER



UNOFFICIAL COPY

0017344276

RIDER - LEGAL DESCRIPTION

LOT 214 IN ELMORE'S FOREST GARDENS , BEING A SUBDIVISION OF LOTS 1,2,
AND 3 OF THE SUBDIVISION OF THE EAST 35-63/, 100 ACRES OF THE NORTHEAST
FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-09-207-005-0000

0030107213