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GEORGE E. COLE® LEGAL FORMS

No. 808-REC May 1996

2003-01-23 13:31:51 Cook County Recorder 28.50

0030107430

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR LENORA D. AKHIBI, a wido	Above Space for Recorder's use only
O _A	State of ILLINOIS for and
	DOLLARS, and other good
	in hand paid,
CONVEY _5 and WARRANT _5 (Name and	_ to BAMIDELE O. AKHIBI 29615 N. WAUKEGEN RD. APT 106 LAME BLUFF, IL 60014 Auguss of Grantee)
the following described Real Estate situated in the County of	in the State of Illinois, to wit:
SEE ATTACHED LEGAL DESCR hereby releasing and waiving all rights under and by virtu SUBJECT TO: covenants, conditions, and restrictions of Document No.(s);	of the Homestead Exemption Laws of the State of Illinois.
and to General Taxes for;	<i>9</i> 5c.
Permanent Real Estate Index Number(s): 28-34-217- Address(es) of Real Estate: 17513 Cypress, Court	003
• •	20th day of
	(SEAL) (SEAL)
PLEASE PRINT OR PYPE NAME(S) BELOW SIGNATURE(S) Lenora D. Akhibi Lenora D. Akhibi	(SEAL) (SEAL)

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GEORGE E. COLE® LEGAL FORMS	30107430		TO BAMIDELE ©. AKHIBI	LENORA D. AKHIBI	Warramty Deed Individual to Individual	
X	NO. D2 362 STANSFER EX TRANSFER TAX linois, County of 100 K					
State of Ill	said County, in the State aforesaid, DO H Description of the same personally known to me to be the same personal known to me to b	EREBY CER D. A K /r rson ne this day trument as	whose name of the person, and action free and	knovie'ged the	subscribed to th	- e
Commissí	purposes therein set forth, including the refler my hand and official seal, this	y M. La (Name SEND S	y of Desa NOTAR' Lully ZZZZ and Address) UBSEQUENT TA	PUBLIC Chun X BILLS TO:	10200 V 6000	<u></u> -

RECORDER'S OFFICE BOX NO.

(Address)

(City, State and Zip)

UNOFFICIAL COPY

LEGAL DESCRIPTION

30107430

NOT 125 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 13, SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

