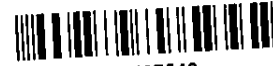


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Cook County Recorder 26.50



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WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 61636PE
Date: DECEMBER 6, 2002

FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION,

DELAWARE
PARAGON HOME LENDING, LLC,

under the laws of
, Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated DECEMBER 6, 2002 executed by
CHARLES B. BERNDT, AN UNMARRIED MAN

as Mortgagor, to GSF MORTGAGE CORPORATION
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SEVENTY-FIVE THOUSAND SIX HUNDRED AND 00/100
DOLLARS, with interest thereon from DECEMBER 6, 2002
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
GSF MORTGAGE CORPORATION

By _____
Its: JAMES GUZANICK
CHIEF EXECUTIVE OFFICER

2

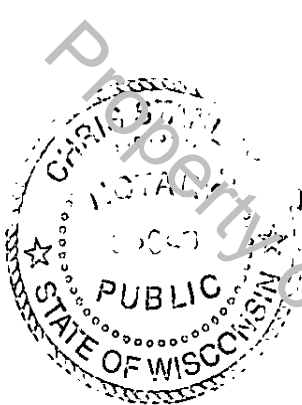
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STATE OF WISCONSIN }
 }
 } ss.
 COUNTY OF WAUKESHA }

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On this **6TH** day of **DECEMBER, 2002**, before me, a Notary Public within and for said County, personally appeared **JAMES GUZANICK** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



My Commission Expires:

Chris Stasko

 Signature of Person Taking Acknowledgment

8-1-2004

LEGAL DESCRIPTION

 LOT 37 IN BLOCK 140 IN THE HIGHLANDS HOFFMAN ESTATES NUMBER XI, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 6, 1960 AS DOCUMENT 17848413, IN COOK COUNTY, ILLINOIS.

PARCEL ID #07-09-407-037

THIS IS A PURCHASE MONEY MORTGAGE.