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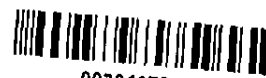
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Cook County Recorder

26.50



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WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 61636PE
Date: DECEMBER 6, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN
WASHINGTON MUTUAL BANK, F.A.,

, Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated DECEMBER 6, 2002

executed by

CHARLES B. BERNDT, AN UNMARRIED MAN

as Mortgagor, to GSF Mortgage Corporation

as Mortgagee, and filed for record _____, as Document Number _____

(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)

(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with

Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

ONE HUNDRED SEVENTY-FIVE THOUSAND SIX HUNDRED AND 00/100

DOLLARS, with interest thereon from DECEMBER 6, 2002

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

By

Its: Julie LaMacchia

Director of Operations

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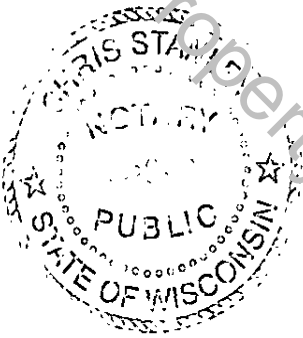
STATE OF WISCONSIN

COUNTY OF WAUKESHA

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30107549

On this 6TH day of DECEMBER, 2002, before me, a Notary Public within and for said County, personally appeared Julie LaMacchia personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stankovic

Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

LEGAL DESCRIPTION

LOT 37 IN BLOCK 140 IN THE HIGHLANDS HOFFMAN ESTATES NUMBER XI, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 6, 1960 AS DOCUMENT 17848413, IN COOK COUNTY, ILLINOIS.

PARCEL ID #07-09-407-037

THIS IS A PURCHASE MONEY MORTGAGE.