UNOFFICIAL COPY 107747

MA:170 David A. Sawyer 40 North Kensington LA Grange,11. 60525 4725/0137 92 001 Page 1 of 2 **2003-01-23 11:17:14** Cook County Recorder 26.00



RPN LOAN NO. 5073263413 PARCEL ID # 15-64-115-009-0000 ILLINOIS

## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SFCURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND OUIT CLAIM UNTO

DAVID A. SAWYER AND CAROL A. SAWYER, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE &LARING THE DATE OF APRIL 15, 2002 AND RECORDED ON APRIL 19, 2002 IN THE RECORDER'S OFFICE OF COCK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 00:045;161 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTEK ONE BANK, N.A. FKA CHARTER CNE FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON OCTOBER 25, 2002.

ATTESTED

ANGEULA H. BLAND AUTHORIZED SIGNER CHARTER ONE BANK, N.A. F.K.A. CHARTER ONE

FSB ROTALL & S

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON **OCTOBER 25, 2002**, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

1/- 1 1 11 11/1

NOTARY PUBLIC, KIMBERLY G. WILKINSON

MY COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD.

GLEN ALLEN, VA 23059

All 8089282 22162503



2/4



PAGE 2 RPN

LOAN # 0013263413

PARCEL ID # 18-04-115-009-0000

PROPERTY ADDRESS:

300 PT OF C LEGAL DESCRIPTION:

LOT 1 IN BLOCK 19 IN COSSITT FIRST ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE NORTHWEST ¼ OF SECTION 4, TOWNSH'.' 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD OR OGDEN AVENUE, IN COOK COUNTY, ILLINOIS. JUNIO CONTROLO

RECORD AND MAIL TO;