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Cook County Recorder

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RECORD AND RETURN TO:
American Document Services, Inc.
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---SEND ANY NOTICES TO ASSIGNEE--XRF0570-017-0791
0217789761 32494
48060
100023810000708472



Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 01/26/01

Tax Parcel #: 24-13-412-054

Assignee:

MORTC AGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address:

PO BOX 2026

FLINT, MICHIG AN 48501-2026

Assignor:

FLEET NATIONAL 3A NK.

Address:

50 JORDAN STREET

EAST PROVIDENCE, RHODF ISLAND 02914

Mortgagor/Grantor: VINCENT S. ZAJDZINSKI, CYN (HIA J. ZAJDZINSKI, HUSBAND AND WIFE

Property Address: 10823 S ROCKWELL STREET, CHICACO JLLINOIS 60655

Date of Mortgage/Deed of Trust/Security Deed: 01/26/01

Recording Date of Mortgage/Deed of Trust/Security Deed: 02/08/01

County of Recording: COOK, ILLINOIS

Instrument No.: 1#0010106456

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 138,600.00 together with interest, secured thereby, together with all moneys now owing or that have hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

Attest:

By:

KATHLEEN ROGERS

VICE PRESIDENT

{SEAL}

IL Assignment.doc 11/08/2002

Page 1 of 3

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Acknowledgement

State of CALIFORNIA, CRANGE County

ss:

The foregoing instrument was acknowledged before me this 8th day of NOVEMBER, 2002, by KATHLEEN ROGERS as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said in strument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I here into set my hand and official seal.

04/01/04

Date Commission Expires:

Notary Philic:

SYLWIA SK DWRONSKI

14211 YORBA ST, TUSTIN, CALIFORNIA 92870

Notary Address

This instrument prepared by: American Document Services, Inc.

14211 Yorba St Tustin, CA 92870 SYLWIA SKOWRONSKI
COMM. #1259020
Notary Public-California
ORANGE COUNTY
My Comm. Exp. April 1, 2004

IL_Assignment.doc 11/08/2002

Page 2 of 3

UNOFFICIAL COPY 19 18 Page 3 of 3

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Legal Description

THE NORTH 1/2 OF LOT 39 (EXCEPTING THEREFROM THE WEST 25 FEET THEREOF) AND LOT 40 (EXCEPTING THEREFROM THE WEST 25 FEET THEREOF) IN BLOCK 8 IN PREMIER ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPTING THE NORTHWEST 2 1/2 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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OPCOOK COUNTY CLERK'S OFFICE

Page 3 of 3