9080119133 Min# Property Address: 16820 S 81ST AVE UNIT 3N

UNOFFICIAL COMPOSA OS DOL Page 1 of

2003-01-23 12:49:35

Cook County Recorder

RTGAG

SEAT SELAWACE MAINTENANTE

26.00

P.I.N: 27-26-205-038-1017

Drafted By: TANISHA WHEELER CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: SHEILA D PINKHAM 16820 S 81ST AVE UNIT 3N TINLEY PARK, IL 60477



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN THOSE OFFICE THE MORTGAGE OR TRUST WAS DEED OF FILED

SHORT TO M OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS 1 hat a certain indenture of mortgage, bearing date JUNE 8, 2001 made and executed by SAEILA D PINKHAM of the First part, to PLATINUM CAPITAL GROUP of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 3153 page 0086, Doc No. 0010558286, Registered Land Certificate No. Is fully paid, satisfied and discharged. Country

Dated: SEPTEMBER 26, 2002

SEE ATTACHED LEGAL DESCRIPTION

(oedo

CITIMORTGAGE, INC.

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On SEPTEMBER 26, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I have a figure and ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

GENEVIEVE GALAZKA Notary Public, Wayne County, MI Acting in Oakland County My Commission Expires 03-24-2008

UNIT C-3 NORTH, LOT 88 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKLAND COURTS CONDOMINIUM AS O. 87476986, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK / COUNTY, ILLINOIS. DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENTN State Th.