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4732/0334 05 001 Page 1 of 2 2003-01-23 14:52:12 Cook County Recorder 46.80



MORTGAGE SUBORDINATION AGREEMENT 9049044 J

THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" Ohio Savings Bank, its successors and/or assigns, herein known as "Lender". Subordinating Bank is the holder of a Mortgage from Frank R. Ryser and Kathleen P. Ryser, husband and wife, herein known as "Porrower(s)", which is dated April 23, 2001 and recorded May 18, 2001, in Document No. 0010421704, Page ____, in the Cook County Recorder's Office, State of Illinois. Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Morigings to mortgage lien of Lender. THEREFORE, subordingling Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby suborcinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum Two Hundred thirty Thous and Dollars and 00/00 (\$230,000.00), dated 08/69/2000, and is recorded in Mortgage Records Instrument # 0020 910226, Volume , in the Cook County Recorder's Office, State of Illinois. IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 13th day of August, 2002. National City Bank easeld (Larma eanne A. Carman Rebecca Dixon Janet A. Sutton Printed Name of Witness Printed Name of Witness STATE OF INDIANA } County of Marion

Before me, the undersigned, a Notary Public, in and for said County and State, this 13th day of August, 2002, personally appeared Jeanne A. Carman, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: October 4, 2006

County of Residence: Marion

otary Public: Judith M. Bombard

This instrument prepared by <u>Janet A. Sutton</u>, National City Bank Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142

BOX 333-CTP

UNOFFICIAL COPY

Property or Cook County Clerk's Office



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPAN \$9108646

ORDER NUMBER: 1409 008049044 SK

STREET ADDRESS: 1116 S. KNIGHT

CITY: PARK RIDGE COUNTY: COOK

TAX NUMBER: 09-35-321-018-0000

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 16 IN HULBERT'S DEVONSHIRE TERRACE SUBDIVISION, BEING A SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1924 IN BOOK 188 OF LATS, PAGE 27 AS DOCUMENT 8432592 AND ALSO EAST 1/2 OF VACATED OIN.

JG SAIL

MP ADJOIN

ORGAN

ORGA ALLEY LYING WEST AND ADJOINING SAID LOT 9 AND ALSO NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT 9 AND LYING SOUTH AND ADJOINING SAID EAST 1/2 OF VACATED ALLEY WEST AND ADJOINING SAID LOT 9, ALL IN COOK COUNTY, ILLINOIS.

LEGALD SS1 01/15/03